

**Agenda**  
**Town of Skowhegan**  
**Regular Selectmen's Meeting**  
**5:30 P.M.**  
**Tuesday, February 23, 2016**  
**Municipal Building – Council Room**

**Board of Selectmen:**

Donald Skillings, Chairman  
Paul York, Vice Chairman  
Betty Austin  
Darla Pickett  
Soren Siren

**Town Manager:**

Christine Almand

**Executive Secretary:**

Cara L. Mason

Call Selectmen's Meeting to order.

Pledge of Allegiance to the Flag of the United States of America

1. Town Manager's Report
2. Items by the Public
3. Selectmen's Items
4. Department & Committee Reports

**Public Hearing:**

1. Public Hearing regarding the proposed revisions to the Cemetery Ordinance.

**Consent Agenda:**

1. Approve and sign Minutes for the following:  
Regular Selectmen's Meeting      February 9, 2016
2. Approve and sign Quit Claim Deeds for:  
Alexander L. Goldstein and Hillary A. Cox (Map 14, Lot 46)

**Regular Agenda:**

1. Discussion and decision to appoint Don E. Avery as a Police Officer with a term expiring June 30, 2016.
2. Discussion and decision to approve a RLF Loan in the amount of \$20,000.00 for The Maine Barkery owned by Amanda Clark and to expend an amount not to exceed \$20,060.00 from the RLF Reserve Account.
3. Discussion and decision to award the Foreclosure Sale Bid to Job Fitzgerald with a total bid price of \$10,000.00. This will pay off the past taxes and fees, with the excess being deposited into the Sale of Town Owned Property Account.
4. Discussion and decision to allow Chief Bolduc to apply for and accept the Bureau of Highway Safety, 2016 Speed Enforcement Program Grant in the amount of \$2,8420.00. There is no match requirement for this grant.
5. Discussion and decision to allow Denise LeBlanc to apply for the Carrabec High School, JMG program, Jumpstart Our Youth Grant in the amount of \$1,000.00. There is no match requirement for this grant.
6. Treasurer's Warrants to be approved:

|              |           |  |
|--------------|-----------|--|
| #67          | \$        | 36,144.40 (Payroll #6)                 |
| #68          | \$        | 36,741.22 (Payroll #7)                 |
| #69          | \$        | 20,259.68 (State Payables)             |
| #70          | \$        | 31.04 (Payroll #7 Pay Run 2)           |
| #71          | \$        | 351,278.83 (FY 2016 Accounts Payables) |
| <b>Total</b> | <b>\$</b> | <b>444,455.17</b>                      |

7. Other Business
8. Unfinished Business
  - Job Classes/Pay Scale
  - Run of River/Economic Development
  - Utilizing Outside Services
  - Town Charter
9. Sign Documents

**Adjourn Selectmen's Meeting.**